APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying

NOV 1 AM 11:29

| officer before opening the campa | ign account. | | | | OFFIC | E USE | ONLY |
|---|--|--------------------------|-----------------------------|--|------------|--------------------------|--------|
| 1. CHECK APPROPRIATE BOX(ES): | | | | | | | |
| Initial Filing of Form Re | -filing to Change: T | reasurer/Deput | y Depository | | Office | | Party |
| 2. Name of Candidate (in this order | r: First, Middle, Last) | | (include post office be | ox or stre | eet, city, | state, | zip |
| DAVID ALAN | FORBES | code) | | | | | |
| | ail address | | | | | | FS. D |
| 2481310 1499 DFORE | BESTE OUT WORK, CO | m 900/ | Collins Au | R #3 | 505 | FL. | 3315 |
| 6. Office sought (include district, ci | rcuit, group number) | 7. If | a candidate for a <u>no</u> | npartisa | ın office | e, chec | k if |
| CAMMISSIANIA | | ا ما | oplicable: My intent is to | run as a | a Write-I | n cand | idate. |
| COMMISSIONER | | a = 200- | | | | | |
| 8. If a candidate for a partisan off | ice, check block and fill | I in name of pa | rty as applicable: | My intent | t is to ru | n as a | |
| ☐ Write-In ☐ No Party Affi | liation | | | Party | can | didate. | |
| 9. I have appointed the following | person to act as my | Campaig | n Treasurer | Deputy 7 | Treasure | ər | |
| 10. Name of Treasurer or Deputy Tr | easurer | | | | | | |
| 11. Mailing Address | | | 12 | . Telepho | one | | |
| 9001 collins #30 | S SUFFSIDE | 2 F1 | | 24813 | | 199 | |
| 13. City 14. C | County 15. Sta | ate 16. Zip 0 | | dress |)U+U | ok. | Com |
| 18. I have designated the followin | THE RESIDENCE OF THE PARTY OF T | Primary De | | condary | | The second second second | |
| 19. Name of Bank | | 20. Address | | | | | |
| | | | | | | | |
| 21. City | 22. County | 23. | State | 2 | 24. Zip C | ode | |
| | | | | | | | |
| UNDER PENALTIES OF PERJURY, I DECL DESIGNATION | ARE THAT I HAVE READ TH OF CAMPAIGN DEPOSITOR | | | | AIGN TR | EASURE | R AND |
| 25. Date | | 26. Signature | of Candidate | | | | |
| 11.1.23 | | $\mathbf{x} \rightarrow$ | | | | | |
| 27. Treasurer's Acce | eptance of Appointment | t (fill in the blan | s and check the app | ropriate t | olock) | | |
| , DAVID FO | rBes | | , do hereby | accept th | he appo | intmen | t l |
| (Pleas | se Print or Type Name) | | | 100 to 100 to 100 € 100 to | | | |
| designated above as: | Campaign Treasure | r 🔲 Dep | uty Treasurer. | | | | |
| 11.1.23 | 11.1.23 x | | | | | | |
| Date | W. 100 - 100 | Signature of Ca | ampaign Treasurer or | Deputy | Treasur | er | |

STATEMENT OF **CANDIDATE**

(Section 106.023, F.S.)

OFFICE USE ONLY

MNU 1 AM 11:20

(Please print or type)

candidate for the office of CommiSSioner have been provided access to read and understand the requirements of Chapter 106, Florida Statutes.

Signature of Candidate

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).

APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOV 1 AM11:29

NOV 6 AH11:08 SWC

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

| officer before opening the campaign account. | OFFICE USE ONLY |
|--|--|
| 1. CHECK APPROPRIATE BOX(ES): Initial Filing of Form Re-filing to Change: | reasurer/Deputy Depository Office Party |
| 2. Name of Candidate (in this order: First, Middle, Last) DAVID AIAN FORBES | Address (include post office box or street, city, state, zip code) |
| 4. Telephone 5. E-mail address | SUFSID |
| 0481310.1499 DFORBESTO OVTWOK a | |
| 6. Office sought (include district, circuit, group number) | 7. If a candidate for a <u>nonpartisan</u> office, check if applicable: |
| COMMISSIONER | My intent is to run as a Write-In candidate. |
| 8. If a candidate for a partisan office, check block and fil | I in name of party as applicable: My intent is to run as a |
| Write-In No Party Affiliation | Party candidate. |
| 9. I have appointed the following person to act as my | Campaign Treasurer Deputy Treasurer |
| 10. Name of Treasurer or Deputy Treasurer DAVID FORBES | |
| 11. Mailing Address | 12. Telephone |
| 9001 collins #30s surfsiD | 2 F1 33154 (248)310.1499 |
| 13. City 14. County 15. Sta M. Am, -DAR F | ate 16. Zip Code 17. E-mail address 2 33ISY DFORBEST OUT 1014. Com |
| 18. I have designated the following bank as my | Primary Depository Secondary Depository |
| 19. Name of Bank | 20, Address |
| BANKOF AMERICA | 1108 KANE CONCOURSE |
| 21. City 22. County MAMI - D | 23. State 24. Zip Code 33/54 |
| | E FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND Y AND THAT THE FACTS STATED IN IT ARE TRUE. |
| 25. Date | 26. Signature of Candidate |
| 27. Treasurer's Acceptance of Appointment | t (fill in the blanks and check the appropriate block) |
| , DAVID FORBES | , do hereby accept the appointment |
| (Please Print or Type Name) | |
| designated above as: Campaign Treasure | Deputy Treasurer. |
| 11.1.7.3 X | Signature of Company or Deputy Transporter |
| Date | Signature of Campaign Treasurer or Deputy Treasurer |

STATEMENT OF CANDIDATE

(Section 106.023, F.S.)

(Please print or type)

TONIT THORROS

Signature of Candidate

OFFICE USE ONLY

NOV 1 AM 11:20

NOV 6 AM11:08 SM

| 1, DAVID 700 DES | . , |
|--|-----|
| candidate for the office of COMMISSIONER | . ; |
| have been provided access to read and understand the requirements of | |
| Chapter 106, Florida Statutes. | |
| | |
| | |
| | |

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).



TOWN OF SURFSIDE

MUNICIPAL BUILDING 9293 HARDING AVENUE SURFSIDE, FLORIDA 33154

GENERAL ELECTION - MARCH 19, 2024

RECEIPT OF DOCUMENTS

Candidate:

| naidate: | | |
|----------------|---|----------------------------|
| AVID | Alan | ForBes |
| First Name | Middle Name | Last name |
| Phone No.: | Commissioner) Office Sought (Mayor or Commissioner) 248-310 1499 Fax No.: | |
| | 248.310 ·1499 | |
| | | |
| E-Mail Addre | DFORBES 67@OUTTOOK. | Com |
| This is to ack | nowledge my receipt of the following documents: | |
| <u> </u> | The Florida Election Code (2022) – Digital | No. (Marcol Marcol Marcol) |
| | Candidate and Campaign Treasurer Handbo Digital Format (USB) | ook (2022) – |
| ₫. | Guide to the Sunshine Amendment and Coo Digital Format (USB) | de of Ethics (2023) – |
| | Reporting Dates Schedule (Election Date: N | March 19, 2024) |
| \angle | Campaign Activities Memorandum | |
| Received by: | Candidate Signature | Date: 11.6.2-3 |



Town of Surfside

9293 Harding Avenue Surfside, Fl 33154

2024 GENERAL MUNICIPAL ELECTION QUALIFYING PACKET

| Name of C | andidate DAVID FORB | es | |
|------------|---|---------------|-----------------|
| Office Sou | ght COMMISSIONER | | |
| Phone No. | :248 · 310 · 1499 Cell Phone No: | | |
| E-Mail Ad | dress: DFOrBes 67@ OUT look | com | |
| ** | | | |
| Contents | | Date Received | <u>Initials</u> |
| 1. Qualify | ing as a candidate: | | |
| | Appointment of Campaign Treasurer and Designation of Campaign Depository | 11/1/2023 | DF |
| | Nominating Petition | 11/11/2023 | P |
| | Statement of Candidate | 11/1/2023 | PF |
| | Sworn Statement of Qualification | 111/2023 | |
| | Candidate Oath | 111/2023 | |
| | Form 1 – Statement of Financial Interest (2022) | 11/17/2023 | DA |
| | Declaration and First Amendment Waiver Volunteer Statement of Fair Campaign Practice | | DI |
| | Qualifying Fee \$25.00 | 11/1/2023 | DE |
| | L & A Schedule | N/A | DR |
| | Proof of Residency | | |

& Voter Registration

2. Important Dates to Remember

3. Campaign Activities Memorandum

11/1/2023

11/1/2023

DE

Candidate's Signature

Date

CANDIDATE OATH NONPARTISAN OFFICE

Do not use this form if a Judicial or School Board Candidate)

Check box *only* if you are seeking to qualify as a write-in candidate:

B

NOV 17 AM 11:26

| write-in candidate: | |
|--|---|
| Write-in candidate | OFFICE USE ONLY |
| (Section 99.021(1)) For Bes (Print name above as you wish it to appear on the ballot. | ate Oath (a), Florida Statutes) If your last name consists of two or more names but has no ames). No change can be made after the end of qualifying. |
| | (Office) (District #) MIAM, - DADE COUNTS County, Florida; |
| have qualified for no other public office in the state, the term of | to hold the office to which I desire to be nominated or elected; I of which office or any part thereof runs concurrent with the office required to resign pursuant to Section 99.012, Florida Statutes; Constitution of the State of Florida. |
| Candidate's Florida Voter Registration Number (located on year | our voter information card): |
| Phonetic spelling for audio ballot: Print name phonetically of ballot as may be used by persons with disabilities (see instruction) | on the line below as you wish it to be pronounced on the audio ons on page 2 of this form): [Not applicable to write-in candidates.] |
| X Force (248 310) Signature of Candidate Telephone Number 900 Collins Ave #305 Surf Address City | THE State DESTRUCTIONS. Email Address COM Email Address COM ZIP Code |
| STATE OF FLORIDA COUNTY OF Miami Dade Sworn to (or affirmed) and subscribed before me by means of online notarization OR physical presence this 17 day of November, 2023 | Signature of Notary Public Print Type, or Stamp Commissioned Name of Notary Public below: EVELYN HERBELLO MY COMMISSION # HH 231468 EXPIRES: June 19, 2026 |
| Personally Known OR Produced Identification Drype of Identification Produced: | |



TOWN OF SURFSIDE

MUNICIPAL BUILDING 9293 HARDING AVENUE SURFSIDE, FLORIDA 33154

GENERAL ELECTION - MARCH 19, 2024

SWORN STATEMENT OF QUALIFICATION

Pursuant to Article VI, Section 102 of the Town of Surfside Charter, this form must be submitted simultaneously with the nominating petitions and qualifying fee of \$25.00 made payable to the Town of Surfside.

| STATE OF FLORIDA } |
|--|
| COUNTY OF MIAMI-DADE } |
| TOWN OF SURFSIDE } |
| I solemnly swear (or affirm) under oath, that my name is DAVID FORBES, |
| that I am a Citizen of the United States, a qualified elector of Miami Dade County and the Town of |
| Surfside, Florida; that my address is 9001 COlliNS AVE \$301 SUFFSIDE F13314 |
| my occupation is Red estate Developer; that I have been |
| a resident of the Town of Surfside since // / 2020; that I will be at least twenty-one (21) years of |
| age by November 22, 2023 and that if elected, I will willingly serve as |
| COMM SS ONOY (Mayor or Commissioner) of the Town of Surfside, if elected. |
| 11.17.23 |
| Signature of Candidate Date |
| Sworn to and subscribed before me this |
| EVELYN HERBELLO MY COMMISSION # HH 231468 EXPIRES: June 19, 2026 NOTARY PUBLIC |
| EVELYN Herbello PRINTED NAME OF NOTARY |

| FORM 1 | STATEM | IENT OF | | 2022 |
|---|--|--|--------------------------|---|
| Please print or type your name, mailing address, agency name, and position below: | FINANCIAL INTERESTS | | | FOR OFFICE USE ONLY: |
| LAST NAME FIRST NAME MIDDLE FORBES MAILING ADDRESS: | DAU'D | | | |
| 9001 collin | 's Ave | | | |
| APT 305 | | | | NOV 17 AM11:13 |
| SUFSIDE NAME OF AGENCY: | ZIP: COUNTY: | hiam. · Dao | | |
| NAME OF OFFICE OR POSITION HELD | _ | | | |
| CHECK ONLY IF CANDIDATE | OR NEW EMPLOYEE OF | RAPPOINTEE | | |
| DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YO MANNER OF CALCULATING F FILERS HAVE THE OPTION OF US FEWER CALCULATIONS, OR USII (see instructions for further details). | REPORTABLE INTERESTS: SING REPORTING THRESHOL NG COMPARATIVE THRESHO | DR CALENDAR YEAR END DS THAT ARE ABSOLUTE LDS, WHICH ARE USUALL | ING DE | R VALUES, WHICH REQUIRES |
| COMPARATIVE (PE | ERCENTAGE) THRESHOLDS | | | E THRESHOLDS |
| (If you have nothing to repo | ort, write "none" or "n/a") | | - | SCRIPTION OF THE SOURCE'S |
| NAME OF SOURCE OF INCOME | AD | SOURCE'S ADDRESS | | RINCIPAL BUSINESS ACTIVITY |
| The former company | 1 100 Gallenia | Southfield M. | m. Keen STATE | |
| | | | | |
| PART B SECONDARY SOURCES OF MAME OF BUSINESS ENTITY | d other sources of income to busine | sses owned by the reporting per ADDRESS OF SOURCE | son - See | instructions] PRINCIPAL BUSINESS ACTIVITY OF SOURCE |
| | | | | |
| PART C REAL PROPERTY [Land, bu | ildings owned by the reporting persort, write "none" or "n/a") | n - See instructions] | lines o sheets | e not limited to the space on the national limited to the space on the national life necessary. |
| | | | and w locate INSTR | INSTRUCTIONS for when here to file this form are d at the bottom of page 2. UCTIONS on who must file |
| | | | | rm and how to fill it out |

| PART D — INTANGIBLE PERSONAL PROPERTY (Sto | cks, bonds, certifica | tes of deposit, etc See in | structions] |
|--|-----------------------|---|---|
| TYPE OF INTANGIBLE | | BUSINESS ENTITY TO | WHICH THE PROPERTY RELATES |
| NA | | | |
| | | | |
| PART E — LIABILITIES [Major debts - See instructions (If you have nothing to report, write "none | s] e" or "n/a") | | |
| NAME OF CREDITOR | ADDRESS OF CREDITOR | | |
| N/A- | | | |
| , , , | | | |
| PART F — INTERESTS IN SPECIFIED BUSINESSES | Ownership or positi | ons in certain types of bus | sinesses - See instructions] |
| (If you have nothing to report, write "none" | BUSINE | SS ENTITY # 1 | BUSINESS ENTITY # 2 |
| NAME OF BUSINESS ENTITY | The ! | UMBES COMPANY | |
| ADDRESS OF BUSINESS ENTITY | 100 GAHERR | copie satifica | . |
| PRINCIPAL BUSINESS ACTIVITY | Rept e | STATE | |
| POSITION HELD WITH ENTITY | PANNE | | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | Zet | | |
| NATURE OF MY OWNERSHIP INTEREST | | | |
| PART G — TRAINING For elected municipal officers, agency created under Part III, Chapter 163 required to c | appointed school st | perintendents, and commi | issioners of a community redevelopment |
| I CERTIFY THAT I | | | |
| Z I CERTIFY THAT | HAVE COMP | LETED THE REQ | UIRED TRAINING. |
| IF ANY OF PARTS A THROUGH G ARE | CONTINUED | N A SEPARATE SHE | ET, PLEASE CHECK HERE |
| SIGNATURE OF FILE | R: | CPA or ATT | ORNEY SIGNATURE ONLY |
| Simpotomo | | If a certified public acco | ountant licensed under Chapter 473, or attorney |
| Signature: | | In good standing with the she must complete the | ne Florida Bar prepared this form for you, he or following statement: |
| | | 1. | , prepared the CE |
| | | Form 1 in accordance | with Section 112.3145, Florida Statutes, and the Upon my reasonable knowledge and belief, the |
| • | | disclosure herein is true | |
| Date Signed: | | CPA/Attorney Signature | »: |
| 6.23.23 | | | |
| | | Date Signed: | |
| FILING INSTRUCTIONS: | | | |

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location. To determine what category your position falls under, see page 3 of instructions.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.) Form 1 filers who file with the Supervisor of Elections may file by mail or email. Contact your Supervisor of Elections for the mailing address or email address to use. Do not email your form to the Commission on Ethics, it will be returned

State officers or specified state employees who file with the Commission on Ethics may file by mail or email. To file by mail, send the completed form to P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Rd, Bldg E, Ste 200, Tallahassee, FL 32303. To file with the Commission by email, scan your completed form and any attachments as a pdf (do not use any other format), send it to CEForm1@leg.state.fl.us and retain a copy for your records. Do not file by both mail and email. Choose only one filing method. Form 6s will not be accepted via email.

Candidates file this form together with their filing papers.

MULTIPLE FILING UNNECESSARY: A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

WHEN TO FILE: Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates must file at the same time they file their qualifying

Thereafter, file by July 1 following each calendar year in which they hold their positions.

Finally, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does not relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2022.

YOU MUST BE A REGISTERED VOTER OF THE TOWN OF SURFSIDE TO SIGN THIS PETITION PLEASE SIGN AND PRINT YOUR NAME CLEARLY

NOMINATING PETITION FOR MAYOR OR COMMISSIONER

TOWN OF SURFSIDE, FLORIDA NOV 17 am11:16 We the undersigned electors of the Town of Surfside, Florida, hereby nominate for the office of COMMISSINON (Mayor or Commissioner) at an election to be held on March 15, 2022. This petition must be filed with the Town Clerk between January 10, 2022 and January 29, 2022(by 12:00pm). 7/23 Signature: Date: / D.O.B. Print Name: Address: 1/7/23 D.O.B. Signature: Date: RUBINSTER Print Name: Address: 11/7/23 Signature: D.O.B. Date: Print Name: Address: 123 D.O.B. Signature: Date: Print Name: Address: 11/7/23 D.O.B. Signature: Date: Print Name: FWIR-B Address: 11/7/23 Signature: Date: D.O.B. Claulyra Print Name: Address: Date: (1/7/3 3 D.O.B. Signature: Print Name: Address: Date: 1/1/12 D.O.B? Signature: Address: Print Name: 11/7/23 D.Q.B. Signature: Date: Print Name: Address: Signature: Date: 11 D.O.B ensio Print Name: Address: Signature: Date: -7-23 D.O.B. Print Name: Address: Date: D.O.B. Signature: Address: Print Name: Date: 11776 D.O.B. Signature: Print Name: Address: STATEMENT OF CIRCULATOR The undersigned is the circulator of the foregoing paper containing signatures. Each signature appended thereto was made in my presence and is the genuine signature of the person whose name it purports to be.

Signature of Circulator: Address of Circulator: Email address of Circulator: ACCEPTANCE OF NOMINATION I hereby accept the nomination of ________ (Mayor or Commissioner) and agree to serve if elected. Signature of Candidate:

YOU MUST BE A REGISTERED VOTER OF THE TOWN OF SURFSIDE TO SIGN THIS PETITION PLEASE SIGN AND PRINT YOUR NAME CLEARLY

NOMINATING PETITION FOR MAYOR OR COMMISSIONER

TOWN OF SURFSIDE, FLORIDA NOV 17 AM 11:16

| We the undersigned electors of the Town of Surfside | e. Florida, hereby nominate DAVID FORBEC |
|--|--|
| for the office of 19, 2024. | (Mayor or Commissioner) at an election to be held on March |
| | reen November 3, 2023 and November 22, 2023(by 12:00pm). |
| Signature: U | Date: 100 72 13 D.O.B. |
| Print Name: My khell Co Was | Address: |
| Signature: | Date: 11/7/1023 D.O.B. |
| Print Name: SHEA SCHNEID | Address: |
| Signature: Blue | Date: 11-7-2023 D.O.B. |
| Print Name: Jaila Shagatau | Address: |
| Signature: AMA WALL | Date:D.O.B. |
| Print Name: / RANG BY FORMER | Address: |
| Signature: | Date: 111/3023 D.O.B. |
| Print Name: NAN Abunta | Address: |
| Signature: Kual Hofe | Date: 11/7/23 D.O.B. |
| Print Name: Yeah Cose | Address: |
| Signature: Semon Sugarcons | Date: 11/07/23 D.O.B. |
| Print Name: A Tungun | Address: |
| Signature: | Date: |
| Print Name: Daniel Baccule | Address: |
| Signature: Signature for the s | Date: 11/7/23 D.O.B. |
| Print Name: Bichard Lichter | Address: |
| Signature: HNPRON Bales | Date: <u>11/7/23</u> D.O.B. |
| Print Name: | Address: |
| Signature: | Date: 31/7/23 D.O.B. |
| Print Name: TORP NEACY | Address: |
| Signature: | Date: 11/7/33 D.O.B. |
| Print Name: Bu JAG6501 | Address: |
| Signature: // // // // // Signature: | Date: <u>♠(/ ァ / ⇒ ろ</u> D.O.B. |
| Print Name: Chana Donzille | Address: |
| STATEMEN | NT OF CIRCULATOR |
| The undersigned is the circulator of the foregoing paper of | containing 13 _ signatures. Each signature appended |
| thereto was made in my presence and is the genuine sign | nature of the person whose name it purports to be. |
| Signature of Circulator: | |
| | le #30 SUFFIDE FL 33/SY |
| Email address of Circulator: DROBESG 7600 | UTLOOK. COM |
| I hereby accept the nomination of | (Mayor or Commissioner) and agree to |
| serve if elected. | (Mayor or Commissioner) and agree to |
| Simple of Carolida A | Date: 11-17-2-3 |
| Signature of Candidate: | Date: |

YOU MUST BE A REGISTERED VOTER OF THE TOWN OF SURFSIDE TO SIGN THIS PETITION PLEASE SIGN AND PRINT YOUR NAME CLEARLY

NOMINATING PETITION FOR MAYOR OR COMMISSIONER

TOWN OF SURFSIDE, FLORIDA NOV 17 AM11:16

| We the undersigned electors of the Town of Surfside for the office of | e, Florida, here (Mayor or C | eby nominate DRVID FORES commissioner) at an election to be held on March |
|---|--|---|
| This petition must be filed with the Town Clerk between | een November 3 | 3, 2023 and November 22, 2023(by 12:00pm). |
| Signature: M. Muu | Date: | Nov 2023 D.O.B. |
| Print Name: Mandet Dawnson | Address: | |
| Signature: 40 K | Date: | 11[1]2123, D.O.B. |
| Print Name: Fry LANDSMA | Address: | |
| Signature: | Date: | 11/7/23 D.O.B. |
| Print Name: Ester Seiter Bales | Address: | |
| Signature: January 1997 | n Date: | (1/2/200.B. |
| Print Name: Mark Wellschreit | Address: | |
| Signature: Mull | Date: | 11 12 23 D.O.B. |
| Print Name: VELOA TVRAV | Address: | |
| Signature: | Date: | Nou 15, 23 D.O.B. |
| Print Name: ALDREW BaleS | Address: | |
| Signature; | Date: | New 17, 23 D.O.B. |
| Print Name: SERGIO L. PUIG PORIGUEZ | Address: | · · · · · · · · · · · · · · · · · · · |
| Signature: Kulv> | Date: | 10 J 19 D.O.B. |
| Print Name: RSM69 Falcon | Address: | |
| Signature: | Date: | D.O.B |
| Print Name: | Address: | |
| Signature: | Date: | D.O.B |
| Print Name: | Address: | |
| Signature: | Date: | D.O.B |
| Print Name: | Address: | |
| Signature: | Date: | D.O.B |
| Print Name: | Address: | |
| Signature: | Date: | D.O.B |
| Print Name: | Address: | |
| STATEMEN | IT OF CIRCUI | LATOR |
| The undersigned is the circulator of the foregoing paper of thereto was made in my presence and is the genuine significant. | | signatures. Each signature appended person whose name it purports to be. |
| Signature of Circulator: | | - |
| Address of Circulator: 900/ COMMS Email address of Circulator: Departe Series A | We #10 | SUNFSIDE FI 33154 COLY NATION |
| I hereby accept the nomination of COMM, SGO OF serve if elected. | Section 1997 Section 1997 Section 1997 | (Mayor or Commissioner) and agree to |
| Signature of Candidate: | Age of the second distribution of the second dis | Date:(/ · / 7 ·) - 3 |

YOU MUST BE A REGISTERED VOTER OF THE TOWN OF SURFSIDE TO SIGN THIS PETITION PLEASE SIGN AND PRINT YOUR NAME CLEARLY

NOMINATING PETITION FOR MAYOR OR COMMISSIONER

TOWN OF SURFSIDE, FLORIDA

| We the undersigned electors of the Town of Surfside, Florida, hereby nominate for the office of OMMISSIONEN (Mayor or Commissioner) at an election to be held on March 19, 2024. This petition must be filed with the Town Clerk between November 3, 2023 and November 22, 2023(by 12:00pm). Signature: Print Name: Showo Danzinger Address: Signature: Date: 11-6-23 D.O.B. Page Address: Date: 11/6/63 D.O.B. |
|--|
| Signature: Date: 11-6-23 D.O.B. Print Name: Shomo Danzinger Address: |
| Print Name: Shomo Danzinger Address: |
| Print Name: Shomo Danzinger Address: |
| 11/1/62 |
| |
| Print Name: Je Hra Note Address: |
| Signature: D.O.B |
| Print Name: Address: |
| Signature: D.O.B |
| Print Name: Address: |
| Signature: D.O.B |
| Print Name: Address: |
| Signature: D.O.B |
| Print Name: Address: |
| Signature: D.O.B |
| int Name: Address: |
| Signature: D.O.B |
| Print Name: Address: |
| Signature: |
| Print Name: Address: |
| Signature: D.O.B |
| Print Name: Address: |
| Signature: |
| Print Name: Address: |
| Signature: |
| Print Name: Address: |
| Signature: D.O.B |
| Print Name: Address: |
| STATEMENT OF CIRCULATOR |
| The undersigned is the circulator of the foregoing paper containing signatures. Each signature appended thereto was made in my presence and is the genuine signature of the person whose name it purports to be. |
| Signature of Circulator: |
| nail address of Circulator: DFO CBESG > ONFS, DE FI 33/54 ACCEPTANCE OF NOMINATION |
| I hereby accept the nomination of OMN Signer (Mayor or Commissioner) and agree serve if elected. |
| Signature of Candidate: Date: 11.17.33 |



No. 1002412438



825.00 Date 11/17/23 10:31:59 AM 30-1/1140 XTX Void After 90 Days Remitter (Purchased By): DAVID ALAN FORBES, CAMPAIGN ACCOUNT AMERICA THE CTSCTS Notice to Purchaser - In the event that this check is lost, misplaced or stolen, a sworn statement and 90-day wating period will be required prior to replacement. This check should be negotiated within 90 days. **Twenty Five and 00/100 Dollars** To The TOWN OF SURFSIDE Order Of BAY HARBOR ISLAND 0109377 Pay 00-53-3364B 06-2019

THE ORIGINAL DOCUMENT HAS A WHITE REFLECTIVE WATERMARK ON THE BACK.

RIZED SIGNATURE

Bank of America, N.A. SAN ANTONIO, TX



MUNICIPAL BUILDING 9293 HARDING AVENUE SURFSIDE, FLORIDA 33154-3009

Telephone: 305 861-4863

Sandra N. McCready, MPA, MMC, Town Clerk

November 22, 2023

Mr. David Forbes 9001 Collins Avenue #305 Surfside, Fl 33154

Dear Mr. Forbes:

I am pleased to inform you that according to records on file in this office, you have qualified as a candidate for the office of the Town Commission for the Town of Surfside. Your name will be placed on the ballot for the March 19, 2024 Municipal Election.

Congratulations on your qualification and if I can assist in any way throughout the process, please feel free to contact me.

Very truly yours,

Sandra N. McCready, MPA, MMC

Town Clerk

| CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | |
|--|--|--|--|--|--|--|
| (1) DAVID FORBES | OFFICE USE ONLY | | | | | |
| Name (2) 900 CONS # 76 Address (number and street) SWFSiDe 33154 City, State, Zip Code | JAN 10 AM11:42 | | | | | |
| ☐ Check here if address has changed | (3) ID Number: | | | | | |
| Check here if address has changed (3) ID Number: (4) Check appropriate box(es): Candidate Office Sought: Communications Org. (ECO) Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | |
| (5) Report Identifiers Cover Period: From 10 / 1 / 3 To 2 / 31 / 23 Report Type: 303 (Original Amendment Special Election Report | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | |
| Cash & Checks \$,, | Monetary Expenditures \$, , 25 . ov | | | | | |
| Loans \$,,, | Transfers to Office Account \$, , | | | | | |
| Total Monetary \$, , | Total Monetary \$, , | | | | | |
| , , , , , , , , , , , , , , , , , , , | (8) Other Distributions | | | | | |
| (9) TOTAL Monetary Contributions To Date \$,,, 000. | (10) TOTAL Monetary Expenditures To Date \$, <u></u> , <u></u> <u>ア</u> . <u>の</u> ひ | | | | | |
| | rtification son to falsify a public record (ss. 839.13, F.S.) | | | | | |
| Type name) Individual (only for IE or electioneering comm.) Signature Continue or electioneering comm. | (Type name) DAVA GOTTES (Type name) DAVA GOTTES (Type name) Chairperson (only for PC and PTY) Signature | | | | | |

| (1) Name | | | | | | | | |
|--------------------|---|-----------------------------------|---------------------|-----------|--------|--|--|--|
| (3) Cover Perio | d <u>10 / 1/23</u> through <u>12</u> / | 31123 14 | i) Page | of _ | | | | |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | (8) Purpose (add office sought if | (9) | (10) | (11) | | | |
| Sequence Number | Street Address & City, State, Zip Code | contribution to a candidate) | Expenditure Type | Amendment | Amount | | | |
| 11/17/23 | 40WN OF SWESIDE 9293 harding AVE SWESIDE F1 33154 | REE FEE | , | | H | | | |
| 001 | surside F1 33154 | | mon | - | 195 | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| | | | | | | | | |
| / / | | | | | | | | |
| // | | | | | | | | |
| / / | | | | | | | | |
| // | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS 11:42

| (1) Name DAVID FOTBES (2) I.D. Number | | | | | | | | | |
|---------------------------------------|--|------------|--------------------------|----------------------|------------------------|-----------|--------|--|--|
| (3) Cover Period | (3) Cover Period 10 / 1 / 23 through 2 / 31 / 23 (4) Page 1 of 1 | | | | | | | | |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) | | |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount | | |
| 11,1,23 | DAVID Forses | | | | | | | | |
| 001 | DAVIO FORES 900 COLLINGANE #301 SURSIDE F 3314 | Ą | | LOA | | | 1000 | | |
| 1 1 | | | | | | | | | |
| | | | | | | | | | |
| 1 1 | | | | | - | | | | |
| | | | | | | | | | |
| 1 1 | | | | | II | | | | |
| | | | | | | | | | |
| 1 1 | | | | | | _ | | | |
| | | | | | | | | | |
| 1 1 | | | | | | | | | |
| | | 1 | | | | | | | |
| 11 | | ı | | | | | | | |
| | | | | | | | | | |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY



| Name DAVID FORTES 1.D. Number | OFFICE USE ONLY |
|---|---|
| Address (number and street) 900 COLLINS 305 < City, State, Zip Code SINFSIPE F/ 33154 | JAN 10 AM11:42 |
| ☐ CHECK IF ADDRESS HAS CHANGED | |
| Candidate for: | |
| ☐ Mayor Commissioner, District SWFS(De) Property Appraiser Clerk of the Circuit Courts Community Council, Area, Sub-Are | ea |
| REPORT IDENTIF | • |
| Report Name 2023 QY Cover Period 10 | ./. 3/. 3/. 3/. 3 |
| Report Type Original | |
| CERTIFICAT | |
| correct, and complete. | rtify that I have examined this report and it is true, rect, and complete. Candidate |
| Signature | Signature |

PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name < | DAVO FOR | Bes | JAN 10 AH11 (2) I.D. Number through 12 . | :42 |
|----------------------|---|--------------------|---|---------------------------|
| (3) Report I | Name 2-02-3 QY | (4) Cover Period | 10 · 1 · 2 - 3 through 12 · | 31.23 |
| (5) Report | Type Original D Amendment | (6) Page | of | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
| | | | | |
| | | | ſ | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | / | | |
| | <u></u> | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | / | |
| | · \ | | Y | |
| | | | | |
| | | | | |
| | | / | | |
| | | / | | |
| | | | | |
| | | | | |
| | | İ | 1 | |

| CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | |
|---|---|--|--|--|--|
| 1) DAVID FORBES | OFFICE USE ONLY | | | | |
| (2) 9001 COLLINS #305 | JAN 18 PM 5:35 | | | | |
| Address (number and street) SUFSIDE FL 33159 City, State, Zip Code | Gmc | | | | |
| Check here if address has changed | (3) ID Number: | | | | |
| (4) Check appropriate box(es): Candidate Office Sought: Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | |
| (5) Report | t Identifiers | | | | |
| Cover Period: From / / To | 1 12 124 Report Type: 201460D | | | | |
| ☑ Original ☐ Amendment ☐ Spe | ecial Election Report | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | |
| Cash & Checks \$, , | Monetary Expenditures \$, , | | | | |
| Loans \$,, | Transfers to Office Account \$, , | | | | |
| Total Monetary \$,, | Total Monetary \$, , | | | | |
| | (8) Other Distributions \$, | | | | |
| (9) TOTAL Monetary Contributions To Date \$,,,,, | (10) TOTAL Monetary Expenditures To Date | | | | |
| | rtification son to falsify a public record (ss. 839.13, F.S.) | | | | |
| I certify that I have examined this report and it is true, cor | rect, and complete: | | | | |
| (Type name) DAVI) FORBES ☐ Individual (only for IE or electioneering comm.) ☐ Deputy Treasurer | (Type name) DO ON BES Candidate Chairperson (only for PC and PTY) | | | | |
| X Signature | X Signature | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| 11 Name | DAVIT | for is | = 5 | | (2) | I.D. Number | JAN 18 PM | |
|---------------------------|-------------|---|------------|--------------------------|----------------------|------------------------|---------------|--------|
| (3) Cover P | eriod 1 / / | 1124 | throu | gh <u>l</u> / | 12-124 | (4) Page | 1 4 | of |
| (5) Date | | (7) ill Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | Stree | fix, First, Middle) t Address & ate, Zip Code | Со Туре | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 1 1 | | | | | | | | |
| | | | | | | | | |
| 1 1 | | | | | | | | |
| | | | | | | | | |
| 1 1 | | | | | | | | |
| | | | | | | | _ | |
| 1 1 | | | | | | | | |
| | | - | \bigcup | | | | | |
| 1 1 | | | | | | | | |
| | | | | | | | | |
| <u> </u> | | | | | | | | |
| | | | | | | | | |
| 11 | | | | | | | | |
| | | | | | | | | |
| DS-DE 13 (Re | v. 11/13) | : | SEE RE | VERSE FOR I | NSTRUCTIONS | AND CODE VAL | UES | |

| (1) Name CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (2) I.D. Number | | | | | | | | |
|--|---|--|----------------------------|------|------|--|--|--|
| (3) Cover Period | | | I) Page | of | | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) | | | |
| / / | | | | | | | | |
| // | | | / | | | | | |
| // | | | | | | | | |
| // | ę | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |
| // | | | | | | | | |

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY



| | OFFICE USE ONLY |
|--|--|
| Name | 01110E 00E 01E. |
| 1)Aui) forlser | |
| I.D. Number | |
| i.b. Number | 7011 4.7 |
| | — JAN 18 PM 5:35 |
| Address (number and street) 900 COLLINS #305 | _ |
| City, State, Zip Code | ٧, ا |
| SMFSIDE FL 331 | 7 |
| ☐ CHECK IF ADDRESS HAS CHANGED | |
| Candidate for: | · · · · · · · · · · · · · · · · · · · |
| | |
| ☐ Mayor | |
| Commissioner, District SCYFS, 'De | _ |
| ☐ Property Appraiser | |
| ☐ Clerk of the Circuit Courts | |
| ☐ Community Council, Area, Sul | h_Araa |
| | |
| REPORT IDE | NTIFIERS |
| Report Name Cover Period | 1.1.23 through $1.12.23$ |
| | |
| Report Type | |
| CERTIFI | CATION |
| It is a first degree misdemeanor for any pers | on to falsify a public record (ss. 839.13, F.S.) |
| I certify that I have examined this report and it is true, | I certify that I have examined this report and it is true, |
| correct, and complete. | correct, and complete. |
| 1) HUI) Forses | DAVID FORBES |
| (Type name) | (Type name) |
| | |
| V | |
| ^ | * |
| Signature | Signature |

PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | DAVID FORBE | 25 | JAN 18 PM 5: (2) I.D. Number | |
|----------------------|---|--------------------|---|---------------------------|
| (3) Report | Name | (4) Cover Period _ | 1.1.24 through | 12.24 |
| (5) Report | Type Original Amendment | (6) Page | of | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | 1 | | |
| 1 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | V | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| 1 | 1 | | | \ |

| CAMPAIGN TREASURE | R'S REPORT SUMMARY |
|---|---|
| (1) DAVID FORBES | OFFICE USE ONLY |
| (2) 900) COLLINS #305 Address (number and street) SWFS De FL 33159 City, State, Zip Code | FEB 2 AM 11:16 SMC |
| Check here if address has changed | (3) ID Number: |
| (4) Check appropriate box(es): Candidate Office Sought: COMM IS TO Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |
| Cover Period: From 1 / 13 / 24 To | Identifiers 1 1 26 1 24 Report Type: 2024B1 ecial Election Report |
| (6) Contributions This Report | (7) Expenditures This Report |
| Cash & Checks \$,, _O | Monetary Expenditures \$, , _OO |
| Loans \$, , | Transfers to Office Account \$,, |
| Total Monetary \$,, | Total Monetary \$, , |
| In-Kind \$, | |
| | (8) Other Distributions \$, , |
| (9) TOTAL Monetary Contributions To Date \$,, OOO OO | (10) TOTAL Monetary Expenditures To Date |
| | tification on to falsify a public record (ss. 839.13, F.S.) |
| Type name) Individual (only for IE or electioneering comm.) Signature Correct Correct | (Type name) DAVID FOTBES Chairperson (only for PC and PTY) |
| Signature | Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| | gviD ForB | | | | I.D. Number | FEB 2 AM1 | |
|-----------------------|--|--------|-------------------|---------------------|----------------------|-----------|-------------|
| (3) Cover Period | 13/13/24 | throu | gh / _c | 26 124 | , _ (4) Page | | of |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | L | (8) entributor | (9) Contribution | (10) · In-kind | (11) | (12) |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| | | | | | | | |
| 1 1 | | | | | | | |
| <i>I</i> | | | | 11 | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | ; | | |
| <i>I I</i> | | | | | | | |
| 1 1 | | | | | | | |
| DS-DE 13 (Rev. 11/ | 13) | SEE RE | VERSE FOR | NSTRUCTIONS | AND CODE VAL | UES | • |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name (2) I.D. Number (2) | | | | | |
|--|---|--|----------------------------|------|------|
| (3) Cover Perio | $\int \int $ | 126.124 1 | 4) Page | of | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) |
| / / | | | | | |
| // | | | | | |
| | , | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| 11 | | | | | |

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY



| | OFFICE USE ONLY | | | | |
|---|-----------------------|--|--|--|--|
| Name FORRES | | | | | |
| I.D. Number | | | | | |
| Address (number and street) 9001 COLLINS #300 | FEB 2 AH 11:16 | | | | |
| City, State, Zip Code SUFSIDE, F1 37/54 | - GMC | | | | |
| ☐ CHECK IF ADDRESS HAS CHANGED | | | | | |
| Candidate for: | | | | | |
| □ Mayor □ Commissioner, District SWFS, De □ Property Appraiser □ Clerk of the Circuit Courts □ Community Council, Area, Sub-Area | | | | | |
| REPORT IDENTIFIERS | | | | | |
| Report Name 202481 Cover Period 1.13.24through 1.26-24 | | | | | |
| Report Type Original Amendment | | | | | |
| CERTIFICATION | | | | | |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete. I certify that I have examined this report and it is true, correct, and complete. | | | | | |
| (Type name) Treasurer Deputy Treasurer | (Type name) Candidate | | | | |
| X X X | | | | | |
| Signature | Signature | | | | |

PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | DAVID FOX | Bes | FEB 2 aM11:3 (2) I.D. Number | L 7 |
|----------------------|---|--------------------|---|---------------------------|
| (3) Report | Name 2-02-413/ | (4) Cover Period | 1.13.24 through 1. | 26.24 |
| (5) Report | Type Toriginal DAmendment | t (6) Page | FEB 2AM111 | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
| | · | , | | 1 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | A | | | |
| p. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | . , | | | |

| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | |
|---|--|--|--|--|
| (1) DAVID FORBES | OFFICE USE ONLY | | | |
| Name (2) 900) COLLINS #305 Address (number and street) SWFS: De FL 33154 City, State, Zip Code | FEB 16 PM12:37 | | | |
| Check here if address has changed (3) ID Number: | | | | |
| (4) Check appropriate box(es): Candidate Office Sought: COMM STONON Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | |
| | Identifiers | | | |
| Cover Period: From 127/24 To | 21 9124 Report Type: 2024B2 | | | |
| ☑ Original ☐ Amendment ☐ Spe | ecial Election Report | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | |
| Cash & Checks \$, | Monetary Expenditures \$,, O | | | |
| Loans \$,, | Transfers to Office Account \$,, | | | |
| Total Monetary \$,, | Total Monetary \$, , | | | |
| In-Kind \$,, | | | | |
| | (8) Other Distributions \$, , | | | |
| (9) TOTAL Monetary Contributions To Date \$,, QOO . QO | (10) TOTAL Monetary Expenditures To Date | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | |
| Certify that I have examined this report and it is true, correct, and complete: Type name | | | | |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name (2) I.D. Number | | | | | |
|--|--|--|--------------------|-----------|--------|
| (3) Cover Perio | od 1 / 27 / 24 through 2 | 19124 1 | 4) Page | of _ | |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) Street Address & | (8) Purpose (add office sought if contribution to a | (9) Expenditure | (10) | (11) |
| Sequence Number | City, State, Zip Code | candidate) | Туре | Amendment | Amount |
| 1.1 | | | | | |
| _// | | | | | |
| | , | | | | |
| | | | | | |
| | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name DAVID FOXISE 5 (2) I.D. Number | | | | | | |
|--|--|--------------------|-------------|----------------------|-----------|--------|
| (3) Cover Period 1 127 124 through 21 9124 (4) Page 1 of 1 | | | | | | |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | (8) Contributor | (9) | (10) - ใก-kind | (11) | (12) |
| Number | City, State, ZIp Code | Type Occupation | Туре | Description | Amendment | Amount |
| | | | | | | |
| 1 1 | · | | | | | |
| | | | 10 | | | |
| 1 1 | | | | | | |
| , , | | | | | | |
| | | | | | | |
| 1 1 | | | | | | |
| DS-DE 13 (Rev. 11/1 | 3) § | SEE REVERSE FOR I | NSTRUCTIONS | AND CODE VAL | IFS | |

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY



| · | OFFICE USE ONLY | | | | |
|--|--|--|--|--|--|
| Name DAVID FORRES | | | | | |
| I.D. Number | | | | | |
| Address (number and street) 700/ CO///W \ #30 \ | FEB 16 PM12:38 | | | | |
| City, State, Zip Code CHECK IF ADDRESS HAS CHANGED | | | | | |
| Candidate for: | | | | | |
| □ Mayor Commissioner, District SWFS, De □ Property Appraiser □ Clerk of the Circuit Courts □ Community Council, Area, Sub-Area | | | | | |
| REPORT IDENTIFIERS | | | | | |
| Report Name 20432 Cover Period 1.27.24 through 2.9.24 | | | | | |
| Report Type Original Amendment | | | | | |
| CERTIFICATION | | | | | |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete. | | | | | |
| (Type name) Treasurer Deputy Treasurer | Type name) Deputy Treasurer Type name) Candidate | | | | |
| X Signature Signature | | | | | |



This report must be filed by applicable candidates running for Town of Surfaide Mayor or Town Commissioner.

| (1) Name | DAVID F | OVI | <u>es</u> | (2 | FEB 2aM11:1 I.D. Number | |
|----------------------|--|--------|--------------------|---|----------------------------|---------------------------|
| (3) Report | Name 2-02-4132 | •. | (4) Cover Period | 1.27.24 | through 2 | 9.24 |
| (5) Report | t Type Toriginal DAme | ndment | (6) Page | | of | _ |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Midd | ile) | (9) Employed By | (10) Name of Organizati (if not directly hire | on Employed By | (11) Amendment Type |
| | | | | | | |
| | · | | | | | <i>/</i> · |
| | | | | | | |
| | | | ····· | | | |
| | | | | | | |
| | | | $\cap \cap$ | | | |
| | | , | | | | |
| | | | | | | |
| | | | | | | |
| | | 1 | | | | |
| | | HA | | | | |
| | | | | | | |
| | | | <u>.</u> | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | , | | | | | |

| CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | |
|--|---|--|--|--|
| (1) DAVID ForBes | OFFICE USE ONLY | | | |
| Name | FEB 23 AM 9:12 | | | |
| Address (number and street) SUFSD F 33159 City, State, Zip Code | FEB 23 AM 9:12 PK | | | |
| ☐ Check here if address has changed | (3) ID Number: | | | |
| Check appropriate box(es): Candidate Office Sought: Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | |
| (5) Report Identifiers Cover Period: From 1 10 / 24 To 2 / 23 / 24 Report Type: 25 P/ Original Amendment Special Election Report | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | |
| Cash & Checks \$, , | Monetary Expenditures \$, , | | | |
| Loans \$, <u>\$</u> , <u>000</u> . <u>00</u> | Transfers to Office Account \$, , | | | |
| Total Monetary \$, , | Total Monetary \$, , | | | |
| In-Kind \$, | (8) Other Distributions \$, | | | |
| (9) TOTAL Monetary Contributions To Date \$,,,, | (10) TOTAL Monetary Expenditures To Date \$, , O O | | | |
| (11) Cert It is a first degree misdemeanor for any pers I certify that I have examined this report and it is true, corr (Type name) | on to falsify a public record (ss. 839.13, F.S.) | | | |
| Signature | Signature | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | DAVID 1 | 100 | Bes | (2) | I.D. Number | | |
|---------------------|--|--------|-------------|--------------|--------------|------------|--------|
| (3) Cover Period | 210124 | throu | gh <u></u> | 22124 | (4) Page | | of |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date (6) | Full Name (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | _ | | | FE | B 23 AM 9: | from t |
| 1 1 | | | | | FE | B 23 AM 9: | 13 |
| , , | | | | 1 | | PIX | |
| 1 1 | | | | | | | |
| 1 1 | J | / | | | £ | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| | | | | NOTELLOTION | AND OCCUPANT | | |
| DS-DE 13 (Rev. 11/1 | 13) | SEE RE | VERSE FOR I | NSTRUCTIONS | AND CODE VAL | UES | |

| (1) Name | CAMPAIGN TREASURER'S RE | PORT – ITEMIZED | EXPENDIT 2) I.D. Number | URES | |
|------------------------------|--|--|----------------------------|-----------|------|
| (3) Cover Perio | d 210124 through 2 | 22-24 | 4) Page | of _ | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) |
| / / | | | | | |
| / / | | | / | FEB 23 AM | 9:19 |
| / / | , | 14 | | PA | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY



| Name Forses | OFFICE USE ONLY | | | |
|--|---|--|--|--|
| I.D. Number | FEB 23 AM 9:13 | | | |
| Address (number and street) 2001 COLLINS 30 | T. PK | | | |
| City, State, Zip Code SWFS, De F/ 33/. | 54 | | | |
| ☐ CHECK IF ADDRESS HAS CHANGED | | | | |
| Candidate for: | | | | |
| ☐ Mayor ☐ Commissioner, District | b-Area | | | |
| REPORT IDE | NTIFIERS | | | |
| Report Name 25P Cover Period 2.10.24 through 2.22.24 | | | | |
| Report Type Original Amendment | | | | |
| | ICATION | | | |
| It is a first degree misdemeanor for any pers I certify that I have examined this report and it is true, correct, and complete. (Type name) Treasurer Deputy Treasurer | I certify that I have examined this report and it is true, correct, and complete. (Type name) Candidate | | | |
| X | X | | | |



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | DAVID | Fortes | (2) I.D. Number | |
|----------------------|---|--------------------|---|---------------------------|
| (3) Report | Name 25P/ | (4) Cover Period | 2.10.24 through 2 | .27.76 |
| (5) Report | Type Original | | of | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | / | | |
| | | | | |
| | | 100 | | |
| | Xk | | | |
| | | , / | | |
| | | | | |
| | 9-6 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | |
|--|---|--|--|--|
| (1) AVI) ForBes | OFFICE USE ONLY | | | |
| (2) 900/ COLLINS | MAR 8 PM 4:05 | | | |
| Address (number and street) | Conce | | | |
| City, State, Zip Code | | | | |
| Check here if address has changed | (3) ID Number: | | | |
| (4) Check appropriate box(es): | | | | |
| Candidate Office Sought: Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | |
| (5) Report | Identifiers | | | |
| Cover Period: From/ 23/ 24 To | 3 / 7 / 24 Report Type: //P/ | | | |
| ☐ Original ☐ Amendment ☐ Sp | ecial Election Report | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | |
| Cash & Checks \$, , | Monetary | | | |
| Loans \$, , | Transfers to Office Account \$, , . | | | |
| Total Monetary \$, , | | | | |
| In-Kind \$ | Total Monetary \$, , | | | |
| In-Kind \$, , | (8) Other Distributions | | | |
| | \$,, | | | |
| (9) TOTAL Monetary Contributions To Date \$,,,, | (10) TOTAL Monetary Expenditures To Date | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | |
| I certify that I have examined this report and it is true, corr | rect, and complete: | | | |
| (Type name) Treasurer Deputy Treasurer or electioneering comm | (Type name) Candidate Chairperson (only for PC and PTY) | | | |
| | " 1 72 | | | |
| X Signature | Signature | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Со | ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) | (12) |
|------------------------------|--|------|-----------------------|-----------------------|--------------------------|------|------|
| / / | Oily, State, 21p Gode | Туре | Occupation | туре | Description | | Amot |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |

| (1) Name | CAMPAIGN TREASURER'S RE | PORT – ITEMIZED: | EXPENDIT 2) I.D. Number | URES | |
|------------------------------|--|---|----------------------------|------|------|
| | 2123124 through 3 | | 4) Page | of | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) |
| / / | | | | | |
| // | | | | | |
| // | | 14 | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY



| Name Forges | OFFICE USE ONLY | | | | |
|---|---|--|--|--|--|
| I.D. Number | | | | | |
| | MAR 8 PM 4:05 | | | | |
| Address (number and street) 2001 COLLINS 30 | <u>s</u> | | | | |
| City, State, Zip Code SMS, De Fl 33154 | | | | | |
| ☐ CHECK IF ADDRESS HAS CHANGED | | | | | |
| Candidate for: | | | | | |
| □ Mayor □ Commissioner, District SWFS De □ Property Appraiser □ Clerk of the Circuit Courts □ Community Council, Area, Sub-Area | | | | | |
| REPORT IDEN | TIFIERS | | | | |
| Report Name/ P/ Cover Period _ | 2.23.24 through 3.7.24 | | | | |
| Report Type Original | | | | | |
| CERTIFIC | | | | | |
| It is a first degree misdemeanor for any perso | | | | | |
| | certify that I have examined this report and it is true, correct, and complete. | | | | |
| DAVIO FORMES | TODO FOOD | | | | |
| (Type name) Treasurer Deputy Treasurer | (Type name) Candidate | | | | |
| X | X | | | | |
| Signature | Signature | | | | |



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | DAVID | Fortes | (2) I.D. Number | |
|----------------------|---|--------------------|---|---------------------------|
| (3) Report N | Name | _ (4) Cover Period | 2.23.24 through 3. | 7.24 |
| (5) Report | Type Original | t (6) Page | of MAR 8 PM 4:0 |)5 |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | / | , | |
| | | | | |
| | | 1/10 | | |
| | XE | | | |
| | | , V | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | , |
| 1 | | | | |

| CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | |
|--|---|--|--|--|
| (1) Name | OFFICE USE ONLY | | | |
| Address (number and street) Soverside City, State, Zip Code | MAR 15 AM 9:59 SY SMC | | | |
| Check here if address has changed | (3) ID Number: | | | |
| Check here if address has changed (3) ID Number: (4) Check appropriate box(es): Candidate Office Sought: Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | |
| | Identifiers | | | |
| | Report Type: | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | |
| Cash & Checks \$ | Monetary Expenditures \$, , | | | |
| Loans \$,, <u>O</u> | Transfers to Office Account \$, , | | | |
| Total Monetary \$,, | Total Monetary \$, , | | | |
| In-Kind \$, , | (8) Other Distributions \$, | | | |
| (9) TOTAL Monetary Contributions To Date \$,,, | (10) TOTAL Monetary Expenditures To Date \$,, | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | |
| Type name) Treasurer Deputy Treasurer Deputy Treasurer | (Type name) Avio For PC and PTY) | | | |
| Signature | Signature | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name DAVID FOYBES | | | | (2) I.D. Number 15 AM 9:59 | | | |
|--|--|------------|--------------------------|----------------------------|------------------------|--|--------|
| (3) Cover Period 3 18 124 through 3 1 15 1 24 (4) Page 1 of 1 | | | | | | | |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | · · · · · | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| /** | - | | | | | | |
| 1 1 | | N | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | a Laurita | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | -3 | | |
| | | | | | | | |
| THE RESIDENCE OF THE PARTY OF T | | | | | | man de la companya d | |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name (2) I.D. Number | | | | | | |
|---------------------------|---|---|---------------------|-----------|--------|--|
| (3) Cover Perio | od <u>3 18 124</u> through <u>3</u> 1 | 10 211 | 4) Page | of _ | 1 | |
| (5) | (7) | (8) | (9) | (10) | (11) | |
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | |
| / / | | | | | | |
| / / | - | | | | | |
| / / | | | | | | |
| // | | | | | | |
| // | | | | | | |
| / / | | | | | | |
| / / | | | | | | |
| / / | | | | | | |

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY



| | OFFICE USE ONLY | | | | |
|---|---|--|--|--|--|
| Name ForBes | | | | | |
| I.D. Number | | | | | |
| Address (number and street) 900) Collins 305 City, State, Zip Code SCHSi De FL 33/59 □ CHECK IF ADDRESS HAS CHANGED | MAR 15 AM 9:59 | | | | |
| Candidate for: | | | | | |
| ☐ Mayor ☐ Commissioner, District | b-Area | | | | |
| REPORT IDE | NTIFIERS | | | | |
| physician Statement Section 1 | 101 | | | | |
| Report Type Original Amendment | | | | | |
| | ICATION | | | | |
| I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. | | | | |
| (Type name) Treasurer Deputy Treasurer Signature | (Type name) Candidate X Signature | | | | |



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | DAVID FO | Bes | MAR 15 AM 9:5 (2) I.D. Number | |
|----------------------|---|--------------------|---|---------------------------|
| (3) Report | Name 4P1 | (4) Cover Period | 3.8.24 through 3 | 15.24 |
| (5) Report | Type Original | t (6) Page | of | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 1 | | | |
| | | | | |
| | | | | |
| | | , | | |
| | 6.94 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| <i></i> | | | | . Ai |
| | | | | |
| | | | | |
| | | | | |