

## Town of Surfside Planning and Zoning Board Meeting AGENDA Thursday, September 29, 2022 6:00 PM

**Town Commission Chambers** 

Rule 7.05 Decorum. Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. Signs or placards may be disallowed in the commission chamber by the presiding officer. Persons exiting the commission chambers shall do so quietly.

Rule 6.06 (a)3 Agenda. The good and welfare portion of the agenda set for 8:15 p.m. shall be restricted to discussion on subjects not already specifically scheduled on the agenda for discussion and debate. In no event shall this portion of the agenda be allotted more than 45 minutes with each speaker to be given no more than three minutes, unless by vote of a majority of the members of the commission present, it is agreed to extend the time frames. Likewise, commission members shall be restricted to speaking three minutes each unless an extension is granted in the same manner as set forth in the prior sentence.

Any person who received compensation, remuneration or expenses for conducting lobbying activities is required to register as a lobbyist with the Town Clerk prior to engaging in lobbying activities per Town Code Sec. 2-235. "Lobbyist" specifically includes the principal, as defined in this section, as well as any agent, officer or employee of a principal, regardless of whether such lobbying activities fall within the normal scope of employment of such agent, officer or employee. The term "lobbyist" specifically excludes any person who only appears as a representative of a not-for-profit community-based organization for the purpose of requesting a grant without special compensation or reimbursement for the appearance; and any person who only appears as a representative of a neighborhood, homeowners or condominium association without compensation for the appearance, whether direct or indirect or contingent, to express support of or opposition to any item.

Per Miami Dade County Fire Marshal, the Commission Chambers has a maximum capacity of 99 people. Once this capacity has been reached, people will be asked to watch the meeting from the first floor.

- 1. Call to Order/Roll Call
  - **1.A** Appointment of a Vice Chair Deputy Town Clerk Evelyn Herbello
- 2. Town Commission Liaison Report
- 3. Approval of Minutes
  - 3.A August 25, 2022 Planning and Zoning Board Meeting Minutes Deputy Town Clerk Evelyn Herbello

08-25-2022 Planning and Zoning Board Meeting Minutes.pdf

- 4. Applications
  - **4.A** 8809 Harding Avenue Redevelopment of Property with 8 Residential Units. Town Consultant Planner Walter Keller, AICP, PE

8809 Harding Avenue Table 1.pdf

8809 Harding Avenue Agenda Packet.pdf

**4.B 8926 Irving Avenue - Single Family Residence** - Town Consultant Planner Walter Keller, AICP, PE

8926 Irving Ave Table 1.pdf

8926 Irving Avenue Agenda Packet.pdf

4.C 8835 Froude Avenue - Demolition of Existing Single Family Home and construction of New Two-Story Single Family Home - Town Consultant Planner Walter Keller, AICP, PE

8835 Froude Ave Table 1.pdf

8835 Froude Avenue Agenda Packet.pdf

**4.D 8851 Hawthorne Avenue - New Two-Story Single Family Residence** - Town Planner Walter Keller, AICP, PE

8851 Hawthorne Ave Table 1.pdf

8851 Hawthorne Avenue Agenda Packet.pdf

**4.E** 9364 Bay Drive - Fence - Town Consultant Planner Walter Keller, AICP, PE

9364 Bay Drive Table 1.pdf

9364 Bay Drive Agenda Packet.pdf

**4.F 9501 Harding Avenue - Awning** - Town Consultant Planner Walter Keller, AICP, PF

9501 Harding Ave Table 1.pdf

9501 Harding Avenue Agenda Packet.pdf

Avi Ciment Awning location.pdf

- 5. Ordinances
  - **5.A Amending Town Code Section 90-67. Emergency Power Generators** Town Attorney

AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF SURFSIDE,

FLORIDA, AMENDING THE TOWN CODE OF ORDINANCES BY AMENDING SECTION 90-67 – "EMERGENCY POWER GENERATORS" TO PERMIT THE INSTALLATION OF EMERGENCY POWER GENERATORS ON THE ROOFTOP OF RESIDENTIAL STRUCTURES IN THE H30A AND H30B ZONING DISTRICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.

Ordinance Amending Section 90-67-Emergency Power Generators.DOCX

- 6. Next Meeting Date
  - 6.A October 27, 2022 at 6:00 p.m. Deputy Town Clerk Evelyn Herbello
- 7. Discussion Items
- 8. Adjournment

Respectfully submitted,

Andrew Hayatt Town Manager

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE TOWN CLERK AT 305-861-4863 EXT. 226 NO LATER THAN FOUR DAYS PRIOR TO SUCH PROCEEDING.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 286.0105, FLORIDA STATUTES, ANYONE WISHING TO APPEAL ANY DECISION MADE BY THE TOWN OF SURFSIDE COMMISSION, WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD SHALL INCLUDE THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE TOWN CLERK, TOWN OF SURFSIDE TOWN HALL, 9293 HARDING AVENUE. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE TOWN CLERK AT 305-861-4863. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE TOWN WEBSITE AT www.townofsurfsidefl.gov.

TWO OR MORE MEMBERS OF OTHER TOWN BOARDS MAY ATTEND THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 9293 HARDING AVENUE, SURFSIDE, FL 33154, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.