



**Town of Surfside**  
**Planning and Zoning Board Meeting**  
**AGENDA**  
**Thursday, January 18, 2024**  
**6:00 PM**  
Town Commission Chambers

***Rule 7.05 Decorum. Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. Signs or placards may be disallowed in the commission chamber by the presiding officer. Persons exiting the commission chambers shall do so quietly.***

***Rule 6.06 (a)3 Agenda. The good and welfare portion of the agenda set for 8:15 p.m. shall be restricted to discussion on subjects not already specifically scheduled on the agenda for discussion and debate. In no event shall this portion of the agenda be allotted more than 45 minutes with each speaker to be given no more than three minutes, unless by vote of a majority of the members of the commission present, it is agreed to extend the time frames. Likewise, commission members shall be restricted to speaking three minutes each unless an extension is granted in the same manner as set forth in the prior sentence.***

***Any person who received compensation, remuneration or expenses for conducting lobbying activities is required to register as a lobbyist with the Town Clerk prior to engaging in lobbying activities per Town Code Sec. 2-235. "Lobbyist" specifically includes the principal, as defined in this section, as well as any agent, officer or employee of a principal, regardless of whether such lobbying activities fall within the normal scope of employment of such agent, officer or employee. The term "lobbyist" specifically excludes any person who only appears as a representative of a not-for-profit community-based organization for the purpose of requesting a grant without special compensation or reimbursement for the appearance; and any person who only appears as a representative of a neighborhood, homeowners or condominium association without compensation for the appearance, whether direct or indirect or contingent, to express support of or opposition to any item.***

***Per Miami Dade County Fire Marshal, the Commission Chambers has a maximum capacity of 99 people. Once this capacity has been reached, people will be asked to watch the meeting from the first floor.***

1. Call to Order/Roll Call
2. Town Commission Liaison Report
3. Approval of Minutes
  - 3.A **November 16, 2023 Special Planning and Zoning Board Meeting Minutes and November 30, 2023 Planning and Zoning Board Meeting Minutes** - Sandra N. McCready, Town Clerk  
[November 16, 2023 Special Planning and Zoning Board Meeting Minutes.pdf](#)  
[November 30, 2023 Planning and Zoning Board Meeting Minutes.pdf](#)

4. **Ordinances**

- 4.A **Stormwater Retention and Drainage in H30A and H30B** - Hector Gomez, Town Manager

**AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF SURFSIDE, FLORIDA, AMENDING THE TOWN OF SURFSIDE CODE OF ORDINANCES BY AMENDING DIVISION 2. - STORMWATER MANAGEMENT REQUIREMENTS, OF ARTICLE II. – STORMWATER DRAINAGE MANAGEMENT” OF CHAPTER 34 – “ENVIRONMENT” PROVIDING FOR STORMWATER RETENTION ON-SITE FOR ALL NEW SINGLE-FAMILY HOMES; AMENDING SECTION 90-56 – “FENCES, WALLS AND HEDGES” TO ESTABLISH RETENTION WALL STANDARDS FOR NEW SINGLE-FAMILY HOMES; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.**

[Ordinance On-Site Retention of Stormwater and Retention Wall Standards](#)

- 4.B **Code Amendment for Submerged Lands and Pointe Lake Development** - Hector Gomez, Town Manager

**AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF SURFSIDE, FLORIDA, AMENDING THE TOWN OF SURFSIDE CODE OF ORDINANCES BY AMENDING SECTIONS 14-102 AND 14-103, OF DIVISION 3. – “INDIAN CREEK BULKHEAD LINES”, OF ARTICLE IV. – “BULKHEAD LINES”, OF CHAPTER 14 – “BUILDINGS AND BUILDING REGULATIONS”, AMENDING SECTION 90-60.3 OF THE CODE, AND CREATING SECTION 90-60.6 OF THE CODE, TO EXPRESSLY PROHIBIT DEVELOPMENT AND CONSTRUCTION OF ANY STRUCTURES WITHIN POINT LAKE, EXCEPT FOR MARINE STRUCTURES PERMITTED BY THE CODE; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.**

[Ordinance No Development on Point Lake](#)

- 4.C **Code Amendment for Outdoor Lighting in the Single-Family Residential Districts** - Hector Gomez, Town Manager

**AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF SURFSIDE, FLORIDA, AMENDING THE TOWN OF SURFSIDE CODE OF ORDINANCES BY AMENDING SECTION 90-62 – “OUTDOOR LIGHTING” TO PROVIDE OUTDOOR LIGHTING REGULATIONS FOR SINGLE-FAMILY RESIDENTIAL**

**DWELLINGS; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.**

[Ordinance Amending Section 90-62 Outdoor Lighting for Single-Family Dwellings](#)

**5. Applications**

**5.A 9455 Harding Avenue - Wall Sign** - Judith Frankel AICP, Town Planner  
[9455 Harding application and plans](#)

**5.B 9561 Harding Avenue - Wall Sign** - Judith Frankel AICP, Town Planner  
[9561 Harding application and plans.pdf](#)

**5.C 9485 Harding Avenue - Wall Sign** - Judith Frankel AICP, Town Planner  
[9485 Harding sign application and plan.pdf](#)

**5.D 9501 Harding Avenue (aka 225 95th Street) - Wall Sign** - Judith Frankel AICP, Town Planner  
[9501 Harding application and plans.pdf](#)

**5.E 9040 Abbott Avenue- Additions, Facade Alterations and Window openings** - Judith Frankel AICP, Town Planner  
[Attachment A: Images and Zoning Tables](#)  
[9040 Abbott Agenda Packet.pdf](#)

**5.F 9260 Carlyle Avenue - New Single-Family Home** - Judith Frankel AICP, Town Planner  
[Attachment A: Images and Tables](#)  
[9260 Carlyle Ave Application](#)  
[9260 Carlyle Ave Plans Package](#)  
[9260 Carlyle-Survey](#)

**5.G 8927 Harding Avenue - New Single-Family House** - Judith Frankel AICP, Town Planner  
[Attachment A: Images and Tables.pdf](#)  
[8927 Harding Ave-Tree Survey](#)  
[8927 Harding Ave - Site Plan Application.pdf](#)  
[8927 HARDING AVE - Plans Package](#)  
[8927 Harding Ave Landscape Plan](#)

**6. Next Meeting Date**

**6.A Next Meeting: February 29, 2024 at 6:00 p.m.** - Sandra N. McCreedy, Town Clerk

**7. Discussion Items**

**7.A Design Review Guidelines** - Judith Frankel, AICP, Town Planner

**7.B Comprehensive Plan and EAR Update** - Judith Frankel, Town Planner

**8. Board Member Comments**

## 9. Adjournment

Respectfully submitted,

Hector R. Gomez  
Town Manager

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THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE TOWN CLERK AT 305-861-4863 EXT. 226 NO LATER THAN FOUR DAYS PRIOR TO SUCH PROCEEDING.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 286.0105, FLORIDA STATUTES, ANYONE WISHING TO APPEAL ANY DECISION MADE BY THE TOWN OF SURFSIDE COMMISSION, WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD SHALL INCLUDE THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE TOWN CLERK, TOWN OF SURFSIDE TOWN HALL, 9293 HARDING AVENUE. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE TOWN CLERK AT 305-861-4863. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE TOWN WEBSITE AT [www.townofsurfsidefl.gov](http://www.townofsurfsidefl.gov).

TWO OR MORE MEMBERS OF THE TOWN COMMISSION AND/OR TOWN BOARDS MAY ATTEND THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 9293 HARDING AVENUE, SURFSIDE, FL 33154, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.